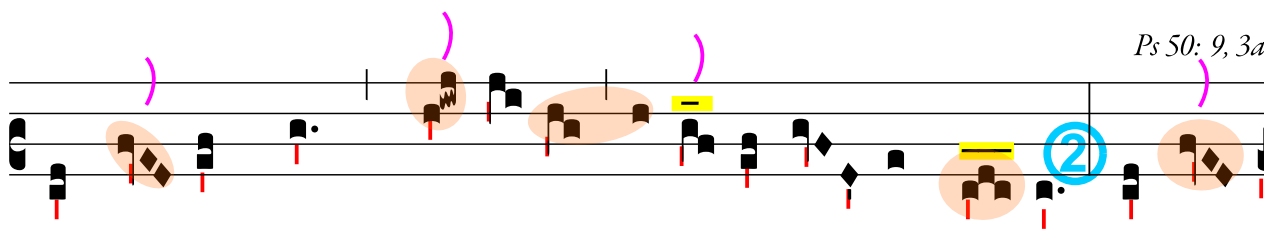
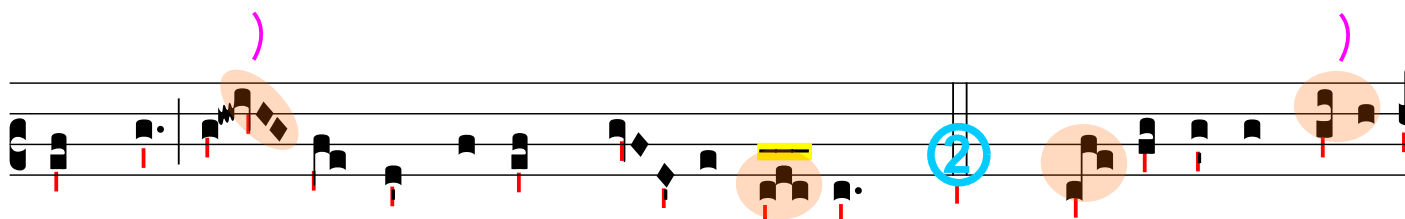


ANT.
VII
A

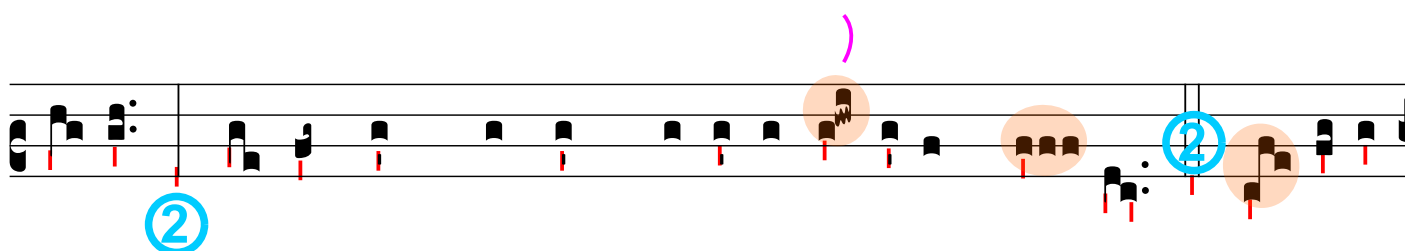
Ps 50: 9, 3a



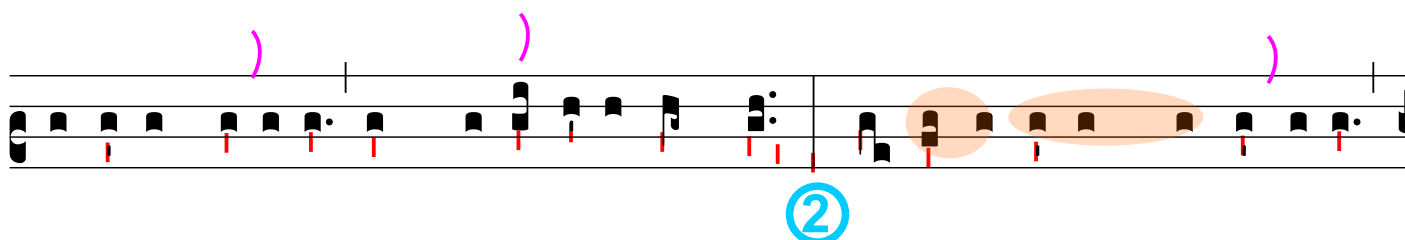
-sper-ges me, * Dó-mi-ne, hyssópo, et mundá-bor: la-vá-



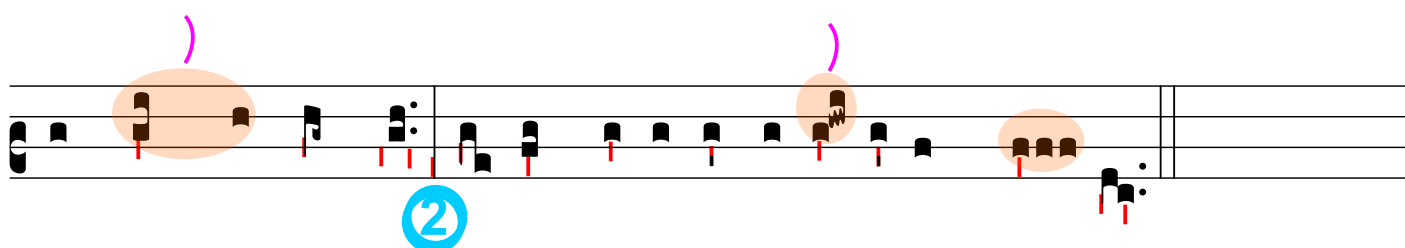
bis me, et su-per ni-vem de- albá-bor. *Ps. 50.* Mi- se-ré-re me- i,



De- us, * se-cúndum magnam mi-se-ri-córdi-am tu- am. Gló- ri- a



Patri, et Fí-li-o, et Spi-rí-tu-i Sancto: * Sic-ut e-rat in princí-pi-o,



et nunc, et semper, et in sácu-la sæcu-lórum. A- men.

Intr.
3.

D

IGNUS est Agnus, * qui occí-sus est, accí-pe-

re virtú- tem, et di-vi- ni- tá- tem, et sa-pi- én-

ti- am, et forti- tú- di-nem, et ho- nó- rem. ①

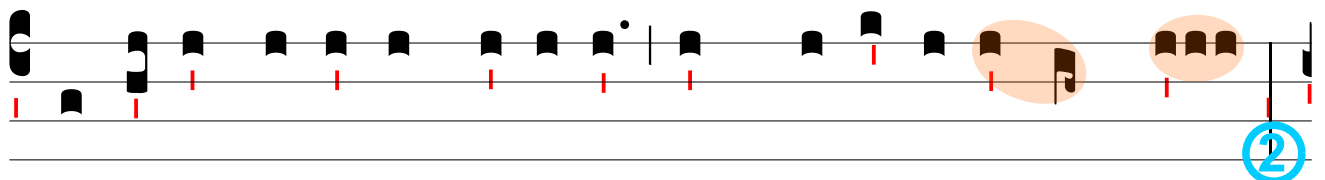
Ipsi gló- ri- a et impé- ri- um in saé-cu-la sae-

cu- ló- rum. ① Ps. De- us, ju- dí- ci- um tu- um Re- gi da : ② *

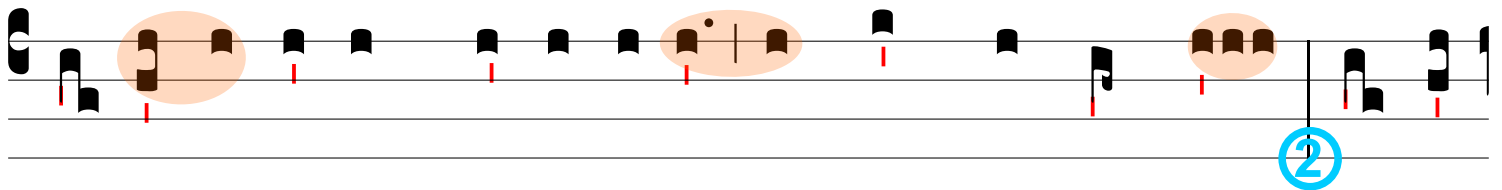
et justí-ti- am tu- am Fí- li- o Re- gis.

3.

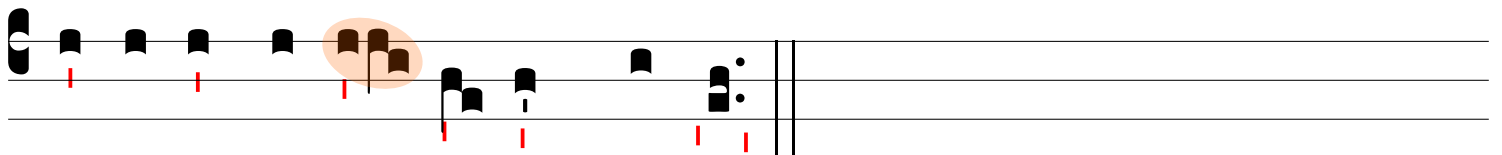
G



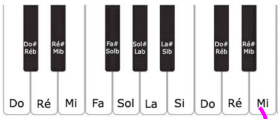
Ló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *



Sic- ut e- rat in princí-pi- o, et nunc, et semper, et in



saécu- la saecu- ló- rum. Amen.



Fa Sol La

Kyrie II Fons Bonitatis

X. s.

III
K Y-ri- e * e-lé- i-son.

Ký-ri- e * e-lé- i-son.

Ký-ri- e * e-lé- i-son.

Chris-te) e-lé- i-son.

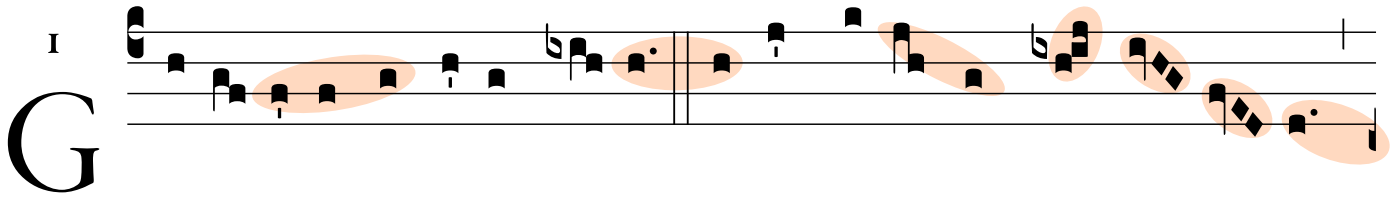
Chris-te) e-lé- i-son.

Chris-te e-lé- i-son.

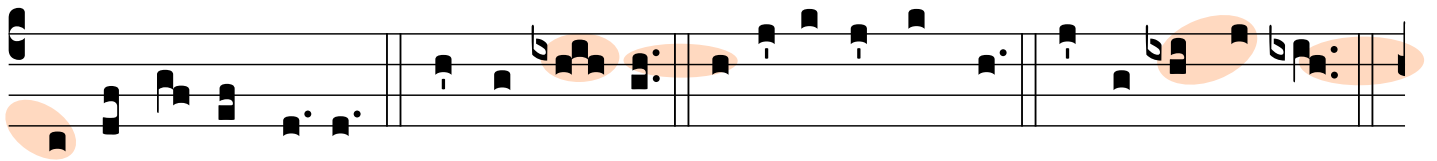
Ký-ri- e e-lé- i-son.

Ký-ri- e e-lé- i-son.

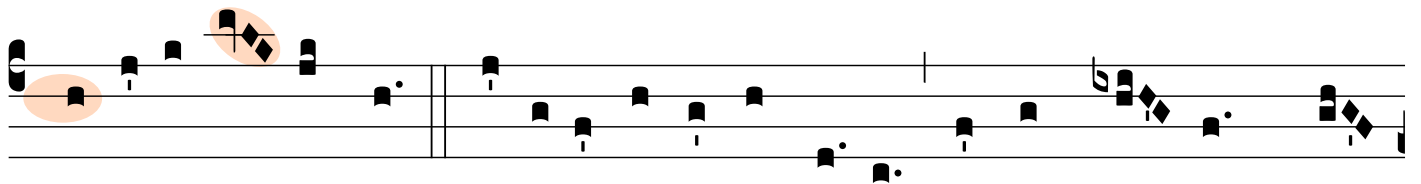
Ký-ri- e * ** e-lé- i-son.



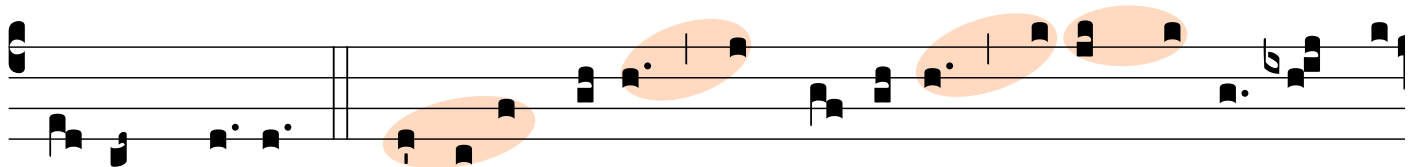
Ló-ri- a in excélsis De- o. Et in terra pax ho-mí- ni- bus



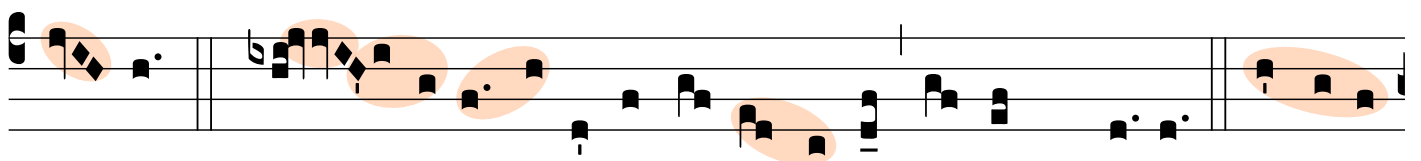
bonæ vo-luntá-tis. Laudá-mus te. Benedí-cimus te. Ado-rá-mus te.



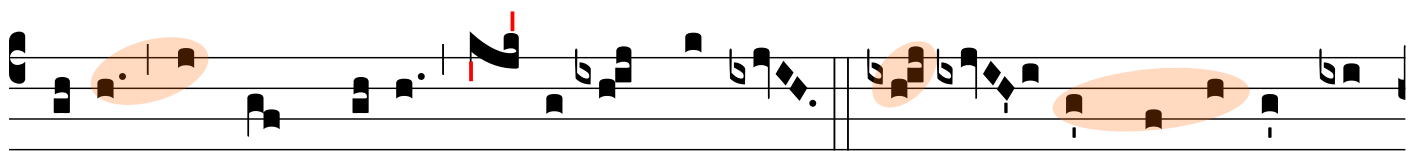
Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus ti-bi propter ma-gnam gló-



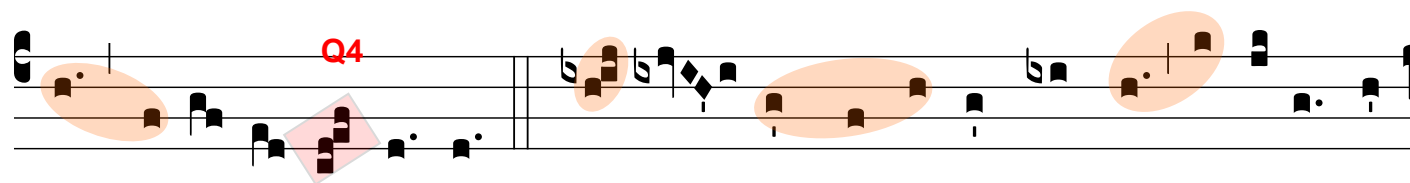
ri- am tu- am. Dó-mine De- us, Rex cæ-léstis, De- us Pa-ter omní-



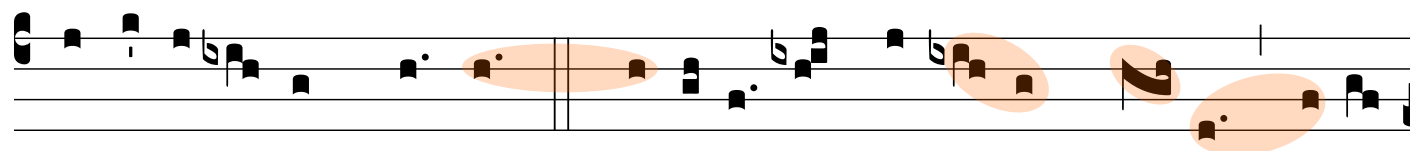
pot- ens. Dó- mine Fi-li u-ni-gé-ni-te Je-su Christe. Dó-mine



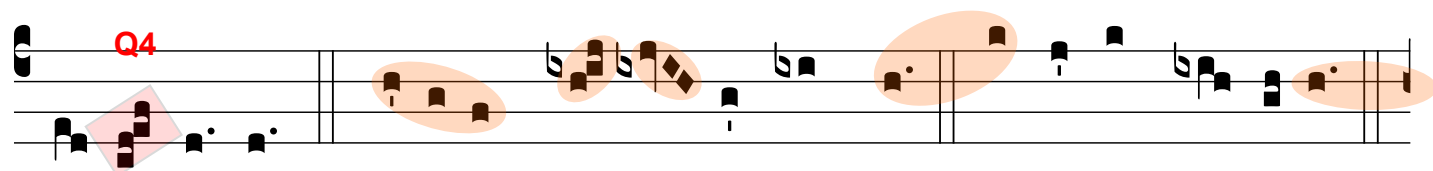
De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-ta mun-



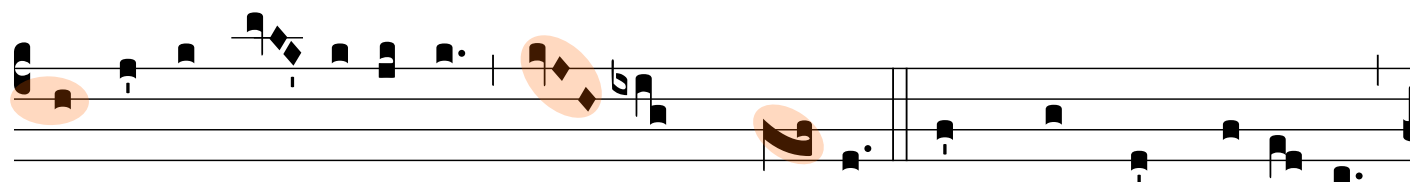
di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mundi, súscipe de-



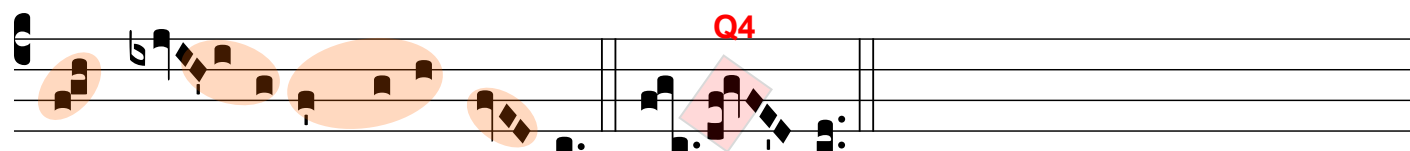
pre-ca-ti-ó-nem nostram. Qui sedes ad déx-te-ram Pa-tris, mi-se-



ré-re no-bis. Quóni-am tu so-lus sanctus. Tu so-lus Dóminus.



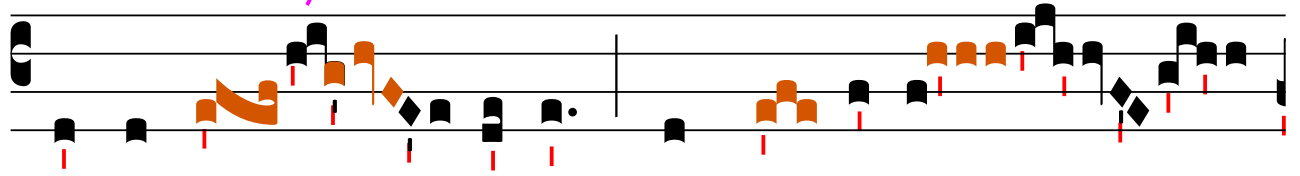
Tu so-lus Al-tíssimus, Je-su Chris-te. Cum Sancto Spí-ri-tu,



in gló-ri-a De-i Pa-tris. A-men.

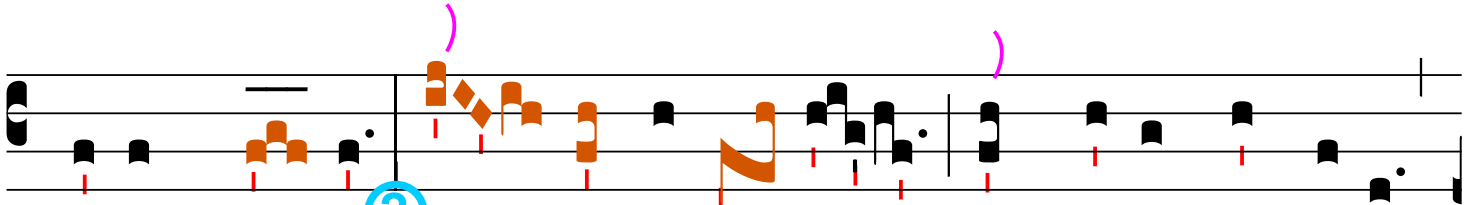
Grad.
5.

D



Omi-ná-

bi-tur * a ma- ri us-



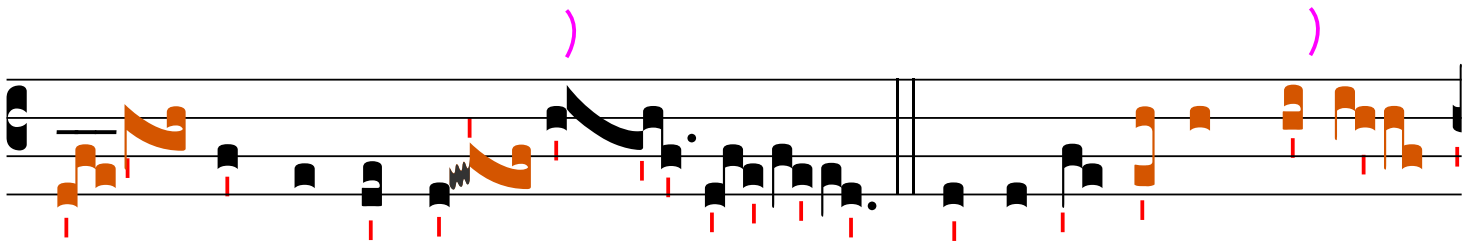
que ad ma- re,

②

et

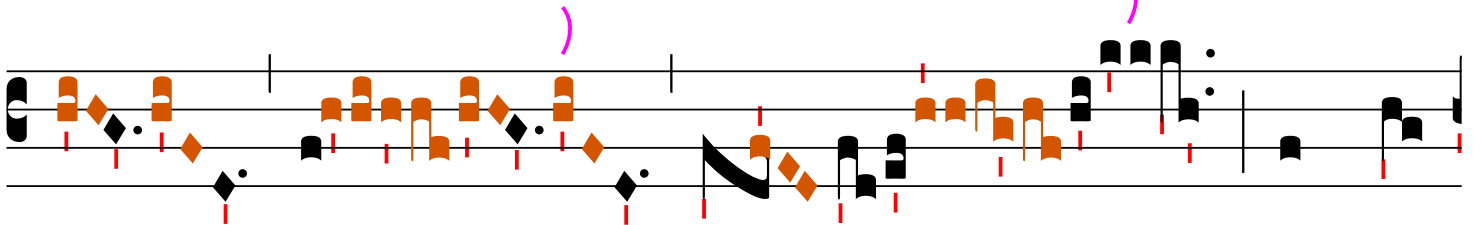
a flúmi- ne

usque ad téminos

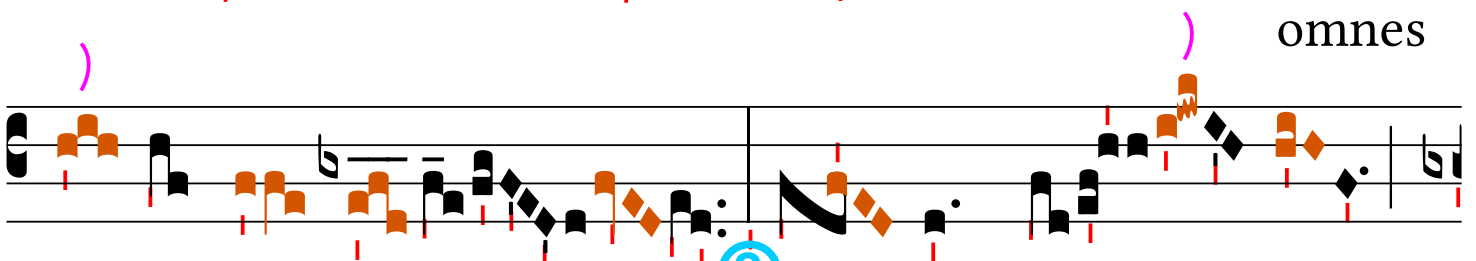


or- bis terrá-rum.

V. Et ado-rábunt e-um



omnes

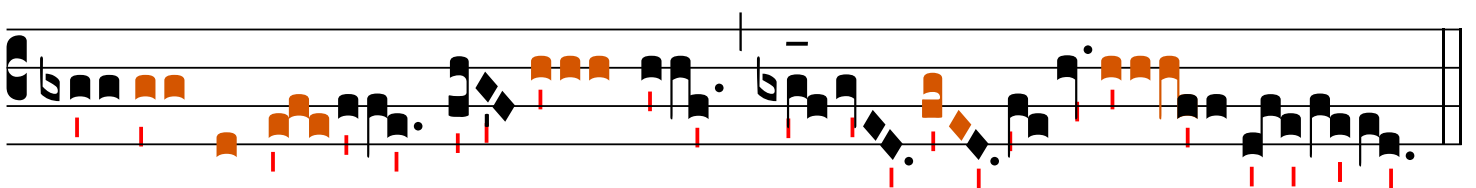


re- ges ter- rae :

②

o- mnes Gen-

tes



sér- vi- ent * e-

i.

1.

A

L-le-

lú- ia. * ij.

Ψ. Pot-é-stas e-jus,

pot-é-

stas

Q)

ae-tér-

na, quae

non

au-fe-ré- tur :

et

re-gnum e-

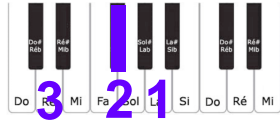
jus,

* quod non cor-

rumpé- tur.

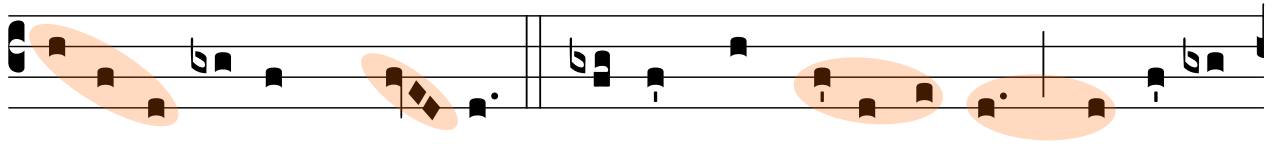
Credo III

La Fa# Ré

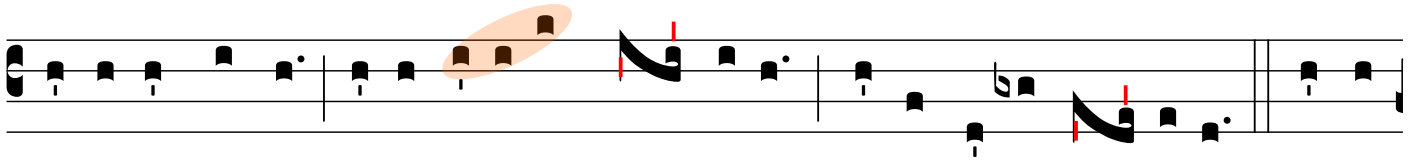


XVII. s.

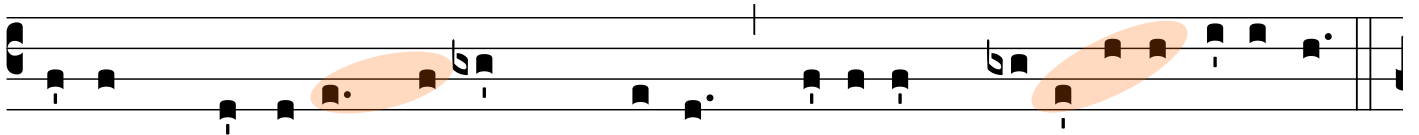
C



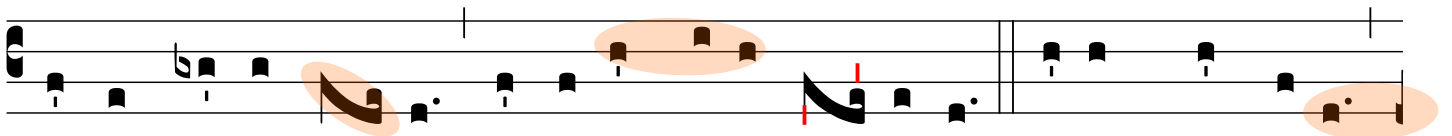
Redo in unum De- um, Patrem omnipot-éntem, factó-rem



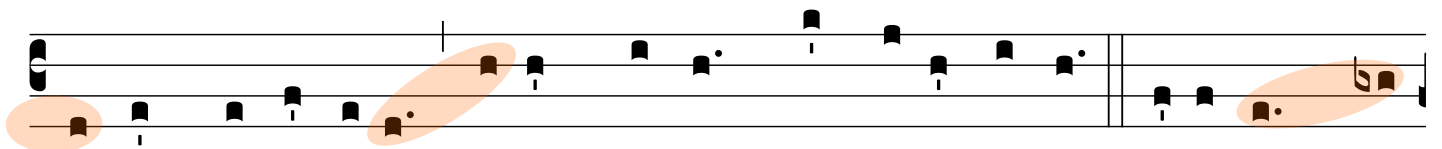
cæ-li et terræ, vi-si-bí-li-um óm-ni-um, et invi-si-bí- li-um. Et in



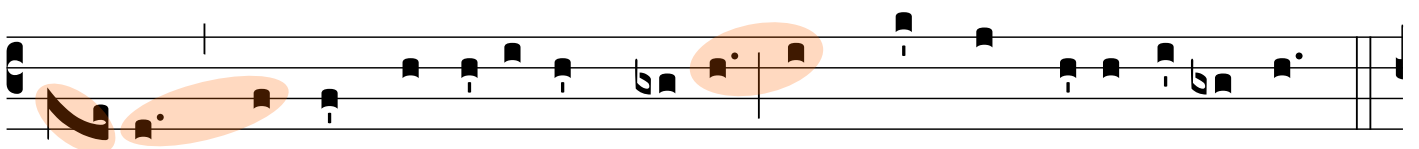
unum Dóminum Je-sum Christum, Fí-li-um De-i uni-géni-tum.



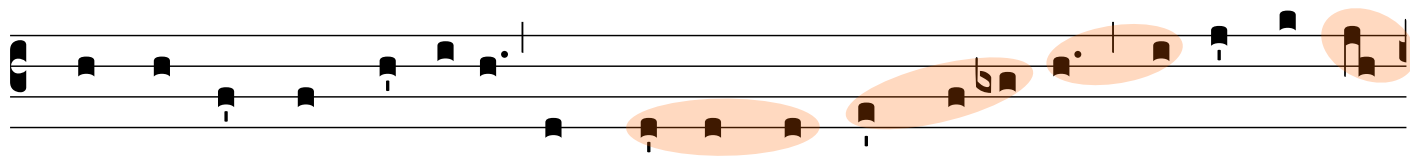
Et ex Patre na- tum ante ómni- a sæ- cu-la. De-um de De-o,



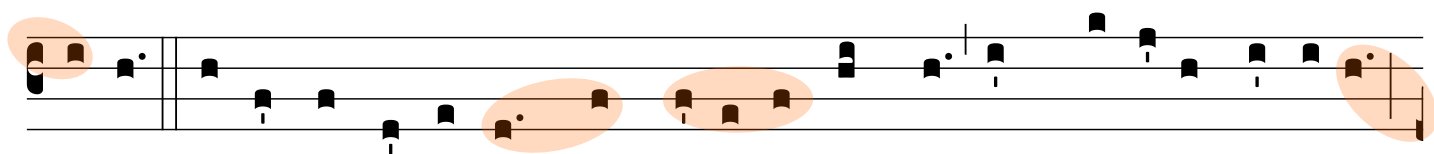
lumen de lúmine, De-um ve-rum de De-o ve-ro. Géni-tum, non



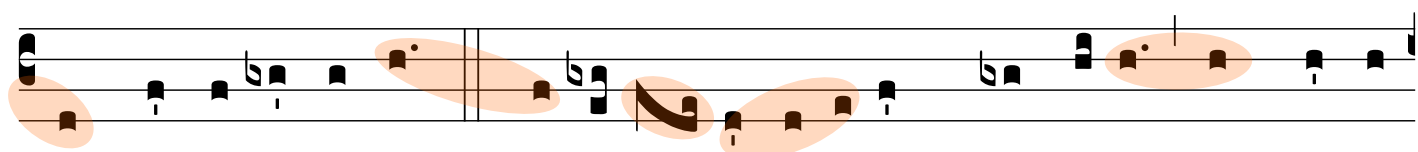
fac- tum, consubstanti- á-lem Patri: per quem ómni- a facta sunt.



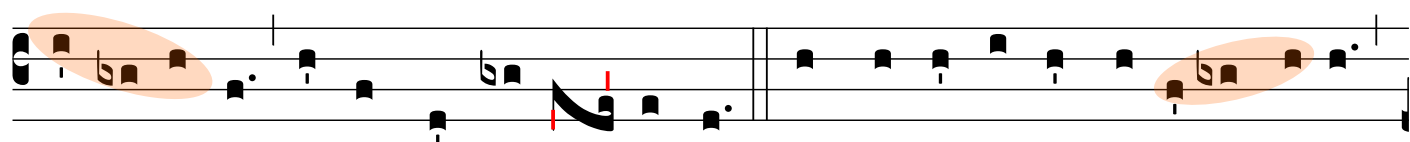
Qui propter nos hómines, et propter nostram sa-lú-tem descéndit de



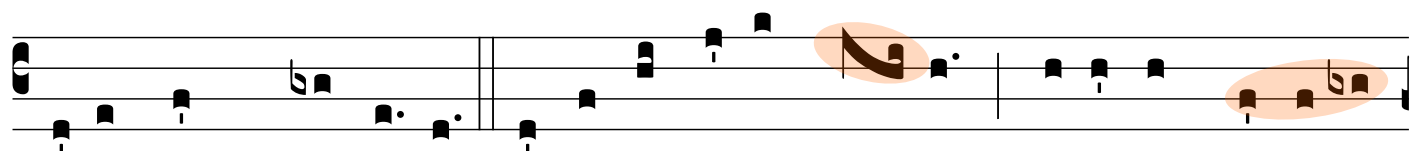
cæ-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí-a Vírgine:



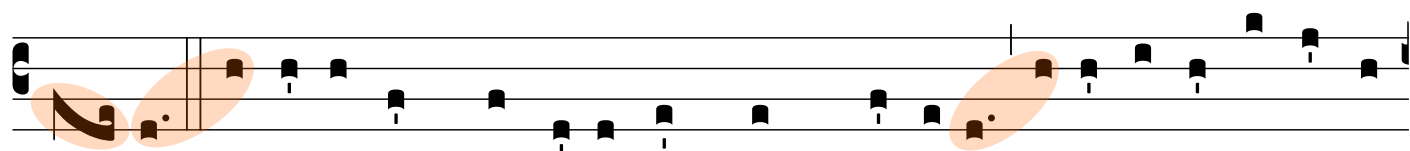
Et homo factus est. Cru-ci-fi- xus ét-i- am pro nobis: sub Pónti-



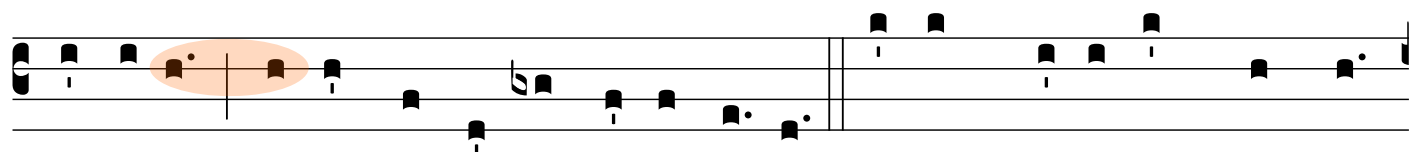
o Pi-lá-to passus, et sepúl- tus est. Et re-surré-xit térti- a di- e,



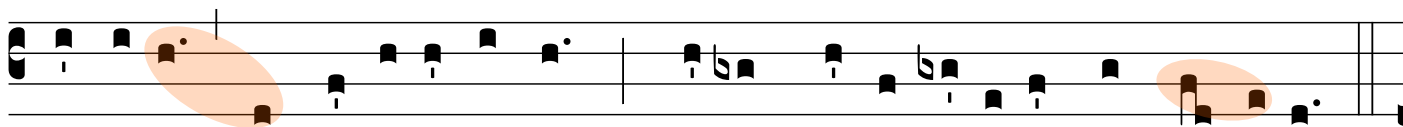
secúndum Scriptú-ras. Et ascéndit in cæ- lum: sedet ad dexte-ram



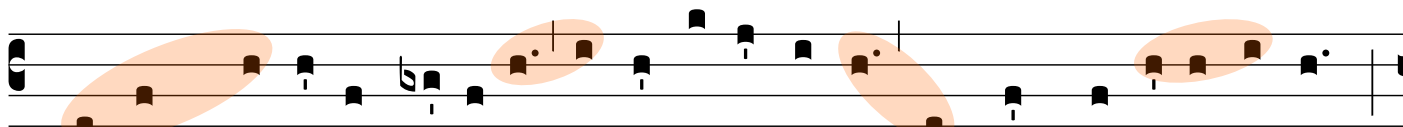
Pa- tris. Et í-te-rum ventúrus est cum gló-ri- a, judi-cá-re vi-vos et



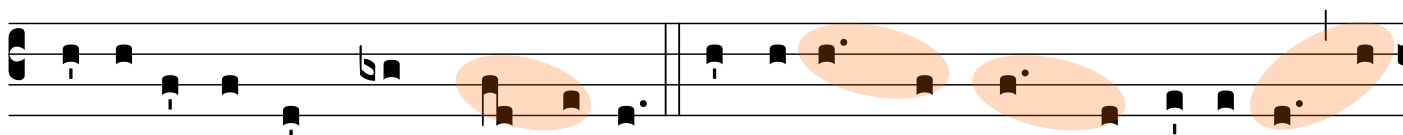
mórtu-os: cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum Sanctum,



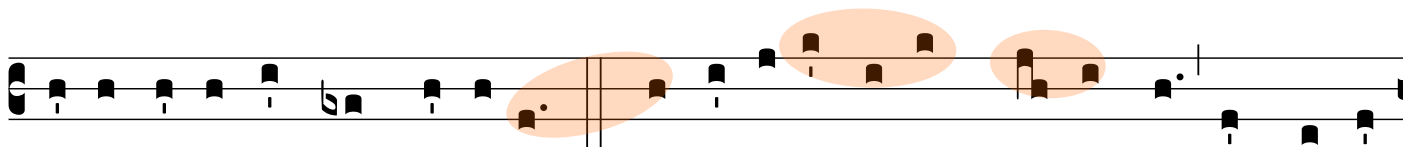
Dóminum, et vi-vi-fi-cántem: qui ex Patre Fi-li-óque pro-cédit.



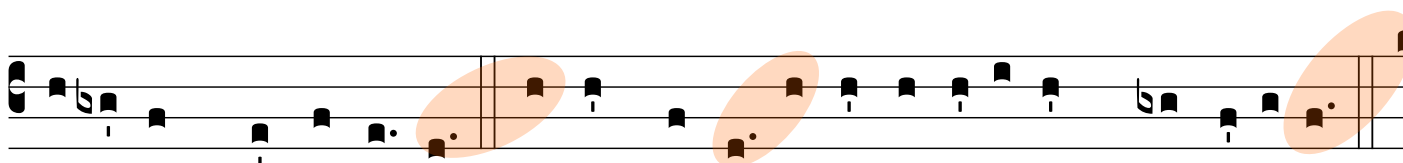
Qui cum Patre et Fí-li-o simul ado-rá-tur, et conglo-ri-fi-cá-tur:



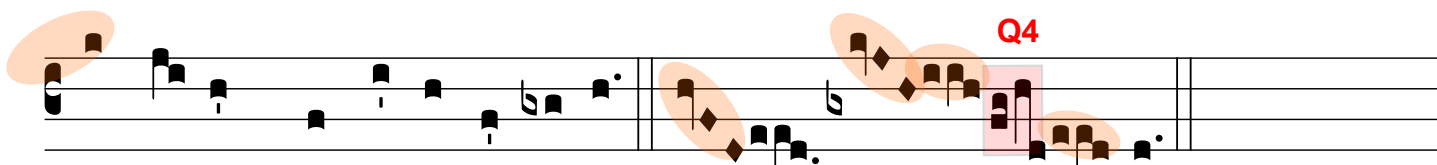
qui locú-tus est per Prophé-tas. Et unam sanctam cathó-li-cam et



apostó-li-cam Ecclé-si-am. Confi-te-or unum baptísma in remis-



si-ónem pecca-tó-rum. Et exspécto re-surrecti-ónem mortu-órum.



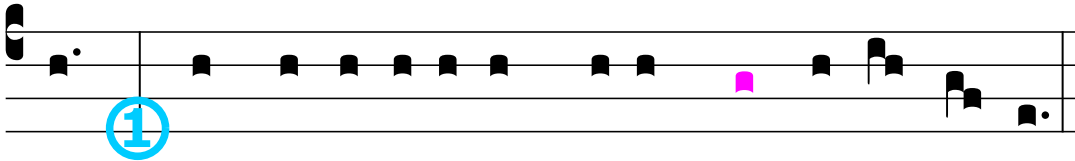
Et vi-tam ventú-ri sá-cu-li. A- men.

Ps 2: 8

OFFERT.
IV

P

Ostu-la a me, et dabo ti-bi Gentes he-re-di-tá-tem tu-



am, * et possessi-ónem tu-am térmi-nos terræ.

Hymn.

1.
T

E sae-cu-ló-rum Prínci-pem, Te, Christe, Re-gem

Génti- um, Te ménti- um, Te córdi- um Unum fa-té-mur ár-

bi-trum. 2. Sce-lé-sta turba clámi-tat : Regná-re Chri-stum

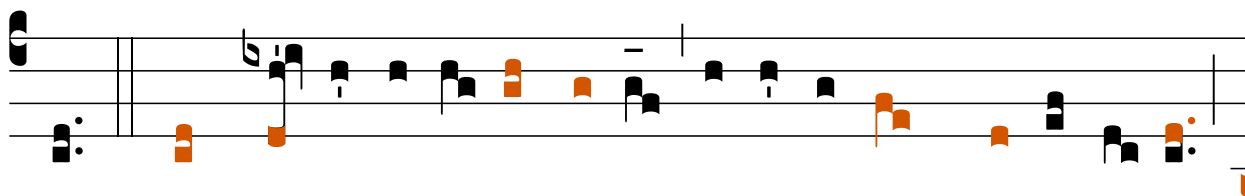
nó-lumus : Te nos ovántes ómni- um Regem supré-mum dí-

ci-mus. 3. O Chri-ste, Princeps Pá-ci-fer, Mentés rebél-les

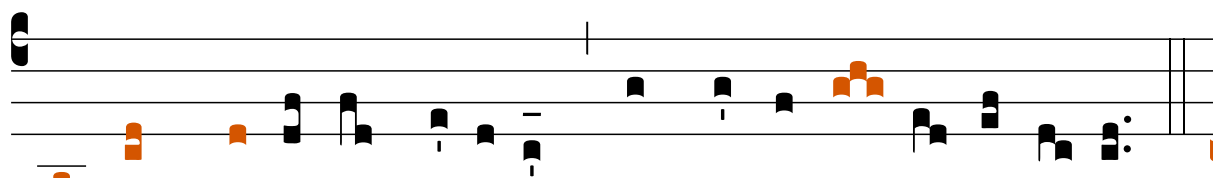
súbji- ce : Tu-ó-que amó-re dé-vi- os, Ovíle in u- num cón-

gre-ga. 4. Ad hoc cru-énta ab árbo-re, Pendes apér-tis brá-

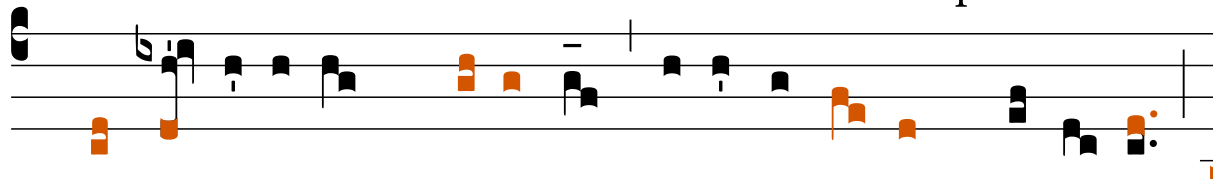
chi- is : Di-rá-que fossum cúspi-de Cor igne fla-grans éxhi-



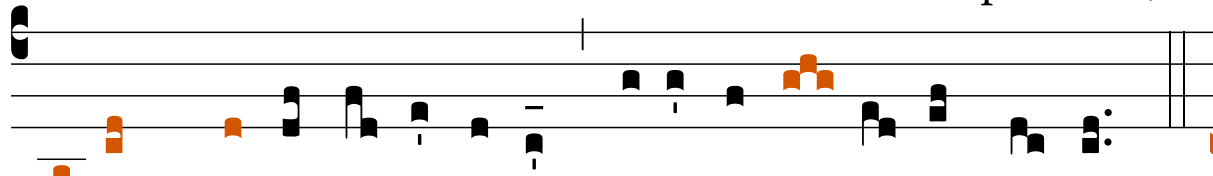
bes. 5. Ad hoc in a-ris ábde-ris Vi-ni da-písque imá-gi-ne,



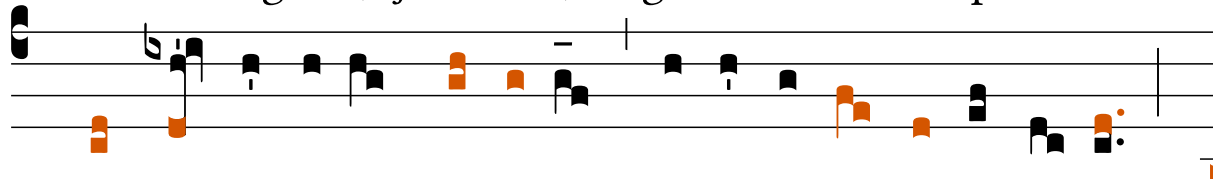
Fundens sa-lú-tem fí-li-is Transverbe-rá- to pécto-re.



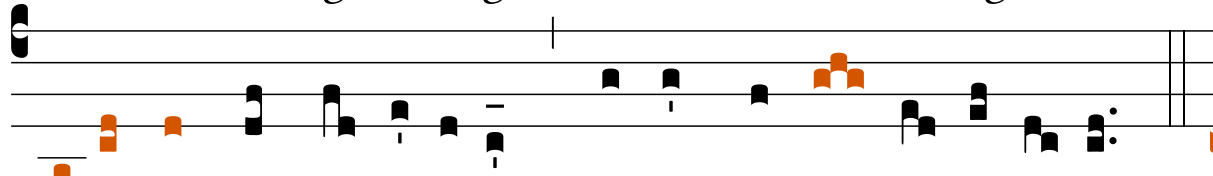
6. Te na- ti- ónum Praési-des Honó-re tol-lant públi-co,



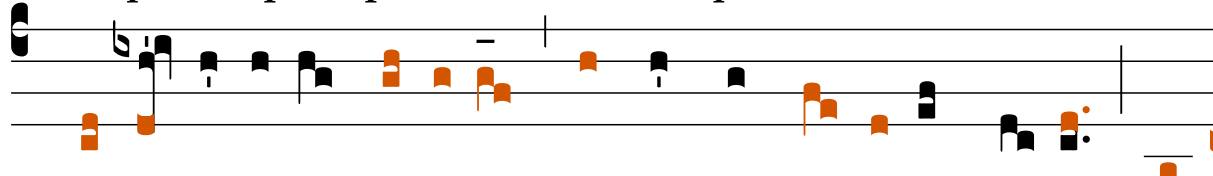
Co-lant ma-gístri, jú-di-ces, Leges et ar-tes éxpri-mant.



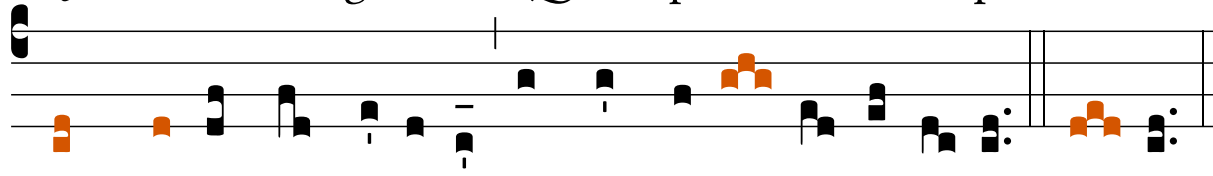
7. Submís-sa regum fúlge-ant Ti-bi di-cáta insígni-a :



Mi-tíque sceptro pátri-am Domósque sub-de cí-vi-um.

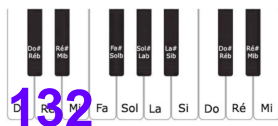


8. Je-su, ti-bi sit gló-ri-a, Qui scepra mundi témpé-ras, Cum



Patre, et almo Spí-ri-tu, In sempi-tér-na saécu-la. A-men.

Do Mi Ré



Sanctus II Fons Bonitatis

I
S
Anc- tus, * Sanc- tus, Sanc- tus Dóminus De- us

XII-XIII. s.

① Sába-oth. Ple-ni sunt cæ-li et ter- ra gló- ri- a tu- a. ① Ho-sán-

① na in ex-cél-sis. Be-ne-díctus qui ve- nit in nó-mine Dómi-

① ni. Ho-sánna in ex-cél-sis.

X. s.

Ant.
4.

C

Hristum Re- gem ado-rémus, domi-nán- tem gén-

ti-bus : * Qui se mandu-cán-ti-bus dat Spí- ri-tus

pin- gué-di-nem.

Corpus Christi

Matutinum - Invitatorium

ci - bá- vit nos ex á di- pe fru ménti, * et de pe- tra,

melle sa-tu-rá-vit nos

4.

G

Ló- ri- a Patri, et Fí-li- o, et Spi-rí- tu- i Sancto. *

Sic- ut e-rat in princí-pi- o, et nunc, et semper, et in saé-

cu-la saecu-ló-rum. Amen.

Fa Sol Ré#



Agnus Il Fons Bonitatis

I

A -gnus De- i, * qui tol- lis peccá-ta mun-di: mi-se-

ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-

di: mi-se-ré- re no- bis. Agnus De- i, * qui tol- lis

peccá-ta mun-di: dona no- bis pa- cem.

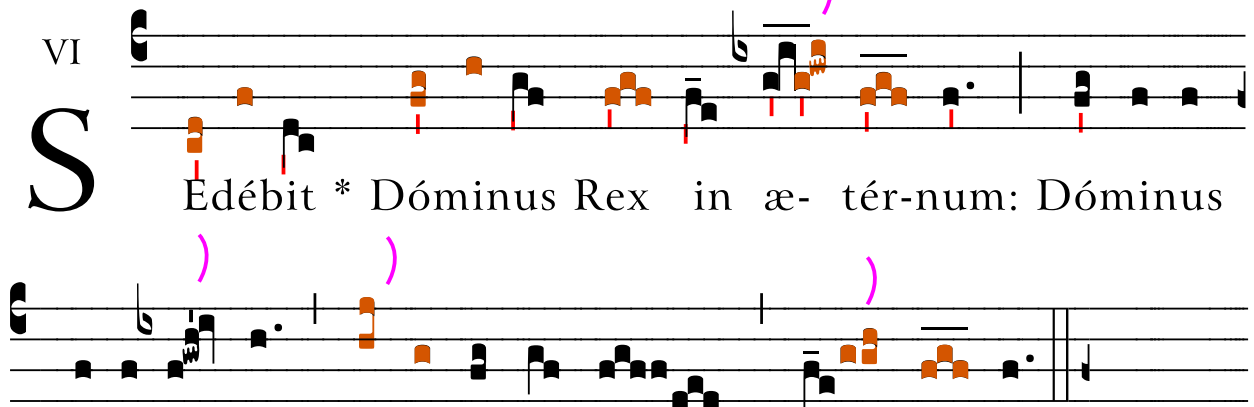
Annotations: désagrégué, T, désagrégué, désa grégé, Q4, désagrégué, Q4, désagrégué, désagrégué, T, désagrégué, désagrégué, Q4, désagrégué, Q4.

SOLEMNITY OF CHRIST THE KING

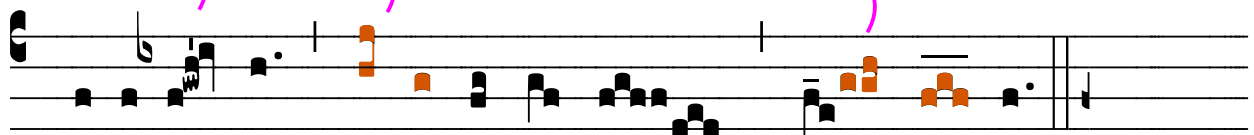
Communion

Ps 28: 10b, 11b

VI

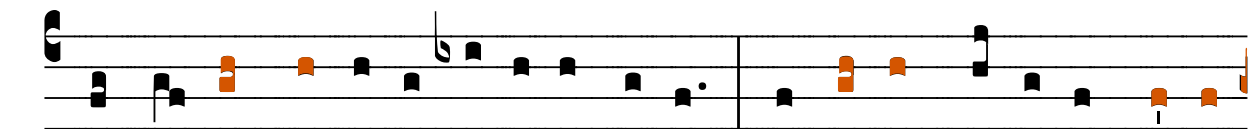


S Edébit * Dóminus Rex in æ- tér-num: Dóminus

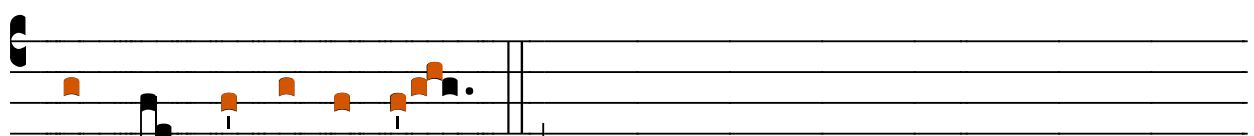


benedí- cet pópu-lo su- o in pa- ce.

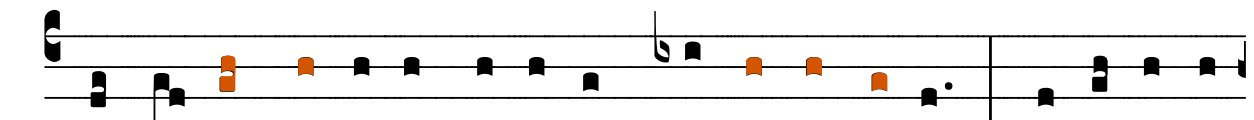
v. 1, 2, 3, 4, 5, 7-8a-9c, 10a-11a



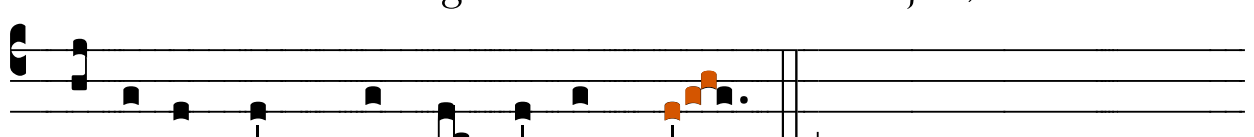
1. Affér-te Dómino, fí-li- i De- i, ① afférte Dómino gló-ri-



am et po-ténti- am. Sedébit.



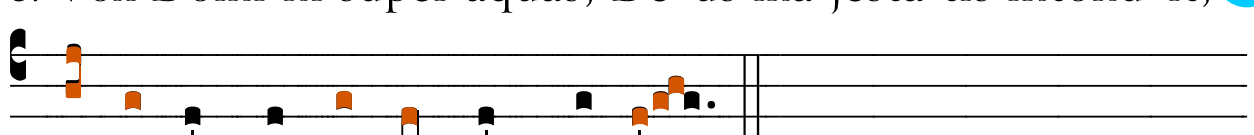
2. Affér-te Dómino gló-ri- am nómi-nis e-jus, ① ado-rá-te



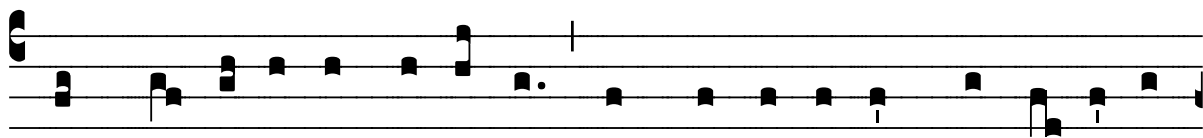
Dóminum in splendó- re sancto. Sedébit.



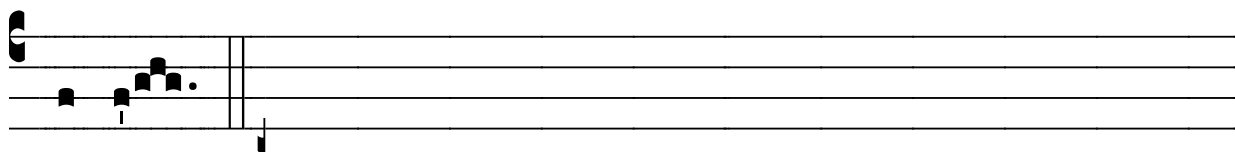
3. Vox Dómi-ni super aquas; De- us ma-jestá-tis intónu- it, ②



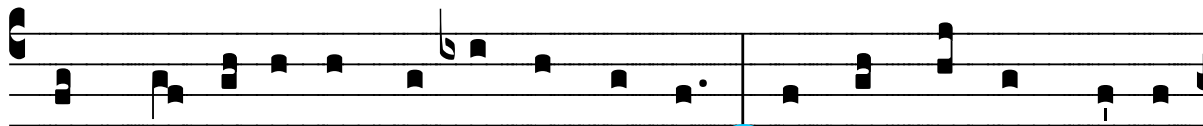
Dómi-nus su- per aquas multas. Sedébit.



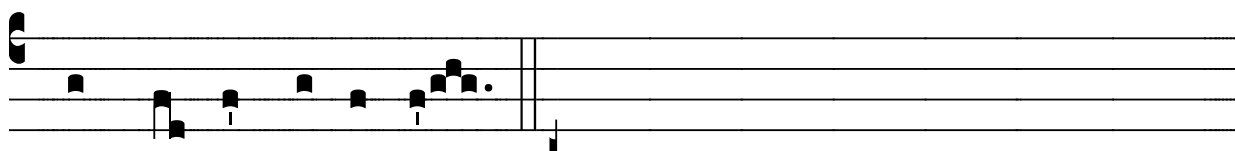
4. Vox Dómi-ni in virtú-te, vox Dómi-ni in magni-fi-cén-



ti- a. Sedébit.



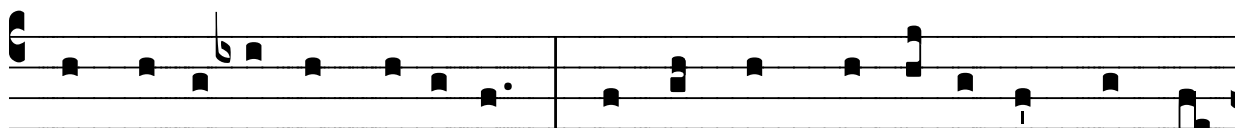
5. Vox Dómi-ni confringéntis cedros; ¹ et confrínget Dómi-



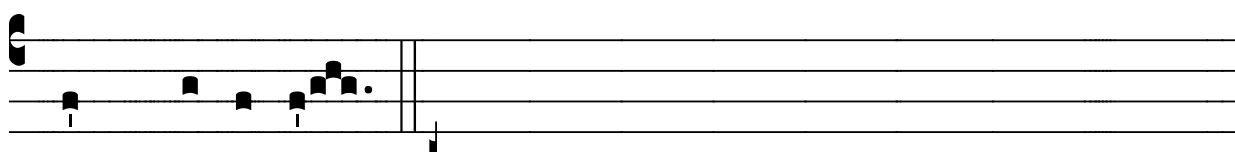
nus cedros Líba-ni. Sedébit.



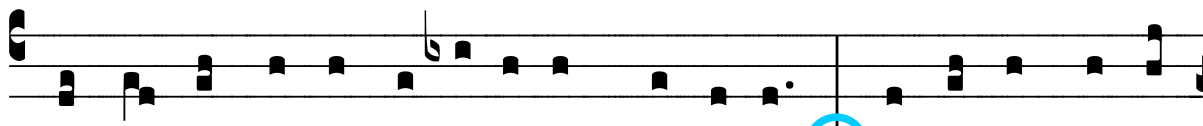
6. Vox Dómi-ni intercidéntis flammam ignis, ¹ vox Dómi-ni



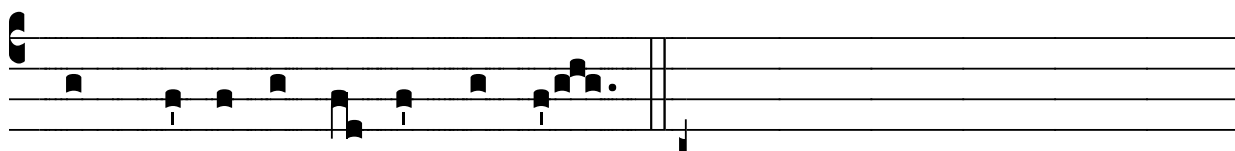
concu-ti-éntis desértum, et in templo e-jus omnes di-



cent gló-ri- am. Sedébit.



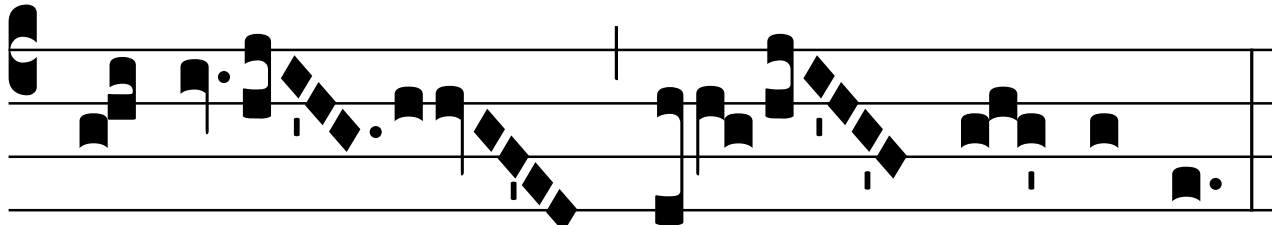
7. Dómi- nus super di-lúvi- um há-bi-tat, ¹ Dómi-nus virtú-



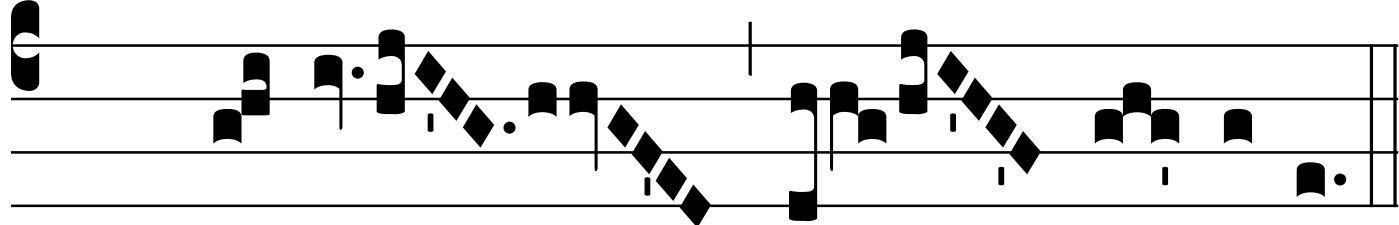
tem pópu-lo su- o da-bit. Sedébit.

Ite Missa est II Fons Bonitatis

III



- te, mis- sa est.



De- o grá- ti- as.

Salve Regina ton simple

ANT.
V

S Alve, Re-gína, * ma-ter mi-se-ri-córdi-æ: Vi-ta, dulcé-do,
et spes nostra, salve. Ad te clamámus, éxsu-les, fí-li- i Hevæ.
Ad te suspi-rámus, geméntes et flentes in hac lacrimárum valle.
E-ia ergo, Advocá-ta nostra, illos tu-os mi-se-ri-córdes ócu-los ad
nos convérte. Et Je-sum, benedíctum fructum ventris tu-i, nobis post
hoc exsí-li-um osténde. O cle-mens: O pi- a: O dulcis *
Virgo Ma-rí- a.

« PARLE, COMMANDE, RÈGNE »

transposed from the original score



Tan - dis que le mon-de pro - cla - me L'ou-bli du



Dieu de ma - jes - té, Dans tous nos coeurs l'a-mour ac -



cla - me, Sei-gneur Jé - sus, ta Roy - au - té.



Par-le, com-mande, rè-gne, Nous sommes tous à Toi.



Jé-sus, é-tends ton rè-gne, De l'u-ni - vers sois Roi.

(Refrain)

**Parle, commande, règne,
Nous sommes tous à Toi.
Jésus, étends Ton règne,
De l'univers, sois Roi.**

2

**Vrai Roi, Tu l'es par la naissance,
Vrai Fils de Dieu, le Saint des saints ;
Et ceux qui bravent Ta puissance,
Jésus, sont l'œuvre de tes mains.**

3

**Vrai Roi, Tu l'es par la conquête,
Au Golgotha, brisant nos fers ;
Ton sang répandu nous rachète,
Ta croix triomphe des enfers.**

4

**Vrai Roi, Tu l'es par Ton Eglise,
A qui tu donnes sa splendeur ;
En elle notre foi soumise
Voit vivre encore le Rédempteur.**

5

**Vrai Roi, Tu l'es par Ton Vicaire,
Dont tu défends l'autorité ;
Par lui tu répands la lumière
De l'infailible vérité.**

6

**Vrai Roi, Tu l'es dans cette Hostie
Où Tu te livres chaque jour ;
Tu règues par l'Eucharistie,
Gagnant les cœurs à Ton Amour.**

7

**Vrai Roi, Tu l'es sur cette terre,
Mais que bientôt brille à nos yeux,
Loin de la nuit et du mystère,
Ton beau Royaume dans les Cieux.**

Hymne des vêpres du Christ-Roi

1 C'est Vous, le Prince des siècles,
C'est Vous, ô Christ, le Roi des nations,
C'est Vous, des esprits et des cœurs.
Le seul arbitre, nous le confessons.

2 Une foule criminelle vocifère :
« Du règne du Christ, nous ne voulons pas »,
Mais c'est Vous que nos ovations proclament
Souverain Roi de tous.

3 O Christ-Prince portant la paix
Soumettez-Vous les esprits rebelles ;
Les égarés loin de Votre amour,
Au bercail unique rassemblez-les.

4 C'est pour cela qu'à l'arbre sanglant,
Vous êtes suspendu, les bras ouverts,
Et que percé d'un dard cruel,
Vous nous montrez Votre Cœur embrasé.

5

**C'est pour cela que Vous Vous cachez à l'autel,
Sous la figure du pain et du vin,
Versant à Vos fils le salut
Jaillissant d'un Cœur transpercé.**

6

**Qu'à Vous les chefs des nations
Apportent public hommage !
Qu'ils Vous honorent, les maîtres et les juges,
Que les lois et les arts Vous manifestent !**

7

**Qu'ils brillent par leur soumission, les rois
Et leurs insignes à Vous consacrés,
Et qu'à Votre doux sceptre, notre patrie
Et nos foyers par Vous soient soumis.**

8

**O Jésus, gloire soit à vous,
Qui gouvernez les sceptres du monde,
Ainsi qu'au Père et à l'Esprit de vie,
Dans les siècles éternels.
Ainsi soit-il.**